

25X1A9a

TRANSMITTAL SLIP		
3 April 1958 (Date)		
TO: Office of Training		
Attn: Mr. [REDACTED]		
BUILDING	ROOM NO.	
[REDACTED]	5	
REMARKS:		
<p>This is the material of the Hull Report which was submitted to the I.O. A copy of the report is on file in this office for your review.</p> <p><i>Noted</i> <i>RBH</i> <i>7 April 58</i></p>		
FROM:		
SFA-DO/E:JLE		
BUILDING	ROOM NO.	EXTENSION
L	2101	544

25X1A

FORM NO. 36-8
SEP 1946

16-65208-1 GPO